

“The Dog of Pompeii”

By Louis Untermeyer

Name _____ Pd _____

After reading the title of the short story, write down what you already know (if anything) about Pompeii, an ancient Roman city. What do you know about ancient Rome or cities in ancient Rome? (write in bullets)

Directions:

1. Start reading the story.
2. While you are reading, highlight passages and use the reading strategies to make notes in the right margin.
3. Use the reading strategies on the following page to make comments.
4. Each highlight should have a note to go with it, and each note should have something highlighted.
5. Use as many different strategies as possible, don't just get stuck doing connections, write a variety!

THINGS TO FOCUS ON

- * Make connections
 - * Explain what the pictures in your head look like--what do you see, smell, touch, hear, or taste?
 - * Make predictions
 - * Ask questions: Who, What, Where, When, Why, How, How might, What could? Use a variety and ask DEEP questions!
 - * Tell me your opinion about what is happening. Do you like it, dislike it, and WHY?
 - * Make inferences. Use what you read to make conclusions. For example, if a person describes the scenery as extremely hot and barren with sand blowing in his face, you can INFER that he is in the desert. It never says that, but you can come to that conclusion on your own!
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You'll be graded on:

1. How well you apply your reading strategies.
 - Did you demonstrate active reading strategies with many highlights/underlined passages and a margin note to go with each?
 - Did you use a variety of questions that went deep into the meaning of the story?
2. How well you demonstrate your understanding.
 - Did your questions take you BEYOND what is answered in the story?
 - Did you "read between the lines" and make meaningful inferences that are literal and figurative?
 - Did you challenge the teacher and inspire the teacher by the ideas that surfaced during the reading?
 - Did you provide insightful and mature connections in response to the text?
 - Did you form meaningful evaluations (opinions) in response to the text?
 - Did you demonstrate a thorough understanding of the text?

The Dog of Pompeii

by Louis Untermeyer

Tito and his dog Bimbi lived (if you could call it living) under the wall where it joined the inner gate. They really didn't live there; they just slept there. They lived anywhere. Pompeii was one of the most joyful of the old Latin towns, but although Tito was never an unhappy boy, he was not exactly a merry one. The streets were always lively with shining chariots and bright red trappings; the open-air theaters rocked with laughing crowds; sham battles and athletic sports were free for the asking in the great stadium. Once a year the Caesar visited the pleasure city and the fireworks lasted for days; the sacrifices in the Forum were better than a show.

But Tito saw none of these things. He was blind—had been blind from birth. He was known to everyone in the poorer quarters. But no one could say how old he was, no one remembered his parents, no one could tell where he came from. Bimbi was another mystery. As long as people could remember seeing Tito—about twelve or thirteen years—they had seen Bimbi. Bimbi had never left his side. He was not only dog, but nurse, pillow, playmate, mother and father to Tito.

Did I say Bimbi never left his master? (Perhaps I had better say comrade, for if anyone was the master, it was Bimbi.) I was wrong. Bimbi did trust Tito alone exactly three times a day. It was a fixed routine, a custom understood between boy and dog since the beginning of their friendship, and the way it worked was this: Early in the morning, shortly after dawn, while Tito was still dreaming, Bimbi would disappear. When Tito awoke, Bimbi would be sitting quietly at his side, his ears cocked, his stump of a tail tapping the ground, and a fresh-baked bread—more like a large round roll—at his feet. Tito would stretch himself; Bimbi would yawn; then they would eat breakfast. At noon, no matter where they happened to be, Bimbi would put his paw on Tito's knee and the two of them would return to the inner gate. Tito would curl up in the corner (almost like a dog) and go to sleep, while Bimbi, looking quite important (almost like a boy), would disappear again. In half an hour he'd be back with their lunch. Sometimes it would be a piece of fruit or a scrap of meat, often it was nothing but a dry crust. But sometimes there would be one of those flat rich cakes, sprinkled with raisins and sugar, that Tito liked so much. At supertime, the same thing happened. Though there was a little less of everything, for things were hard to snatch in the evening with the streets full of people. Besides, Bimbi didn't approve of too much food

before going to sleep. A heavy supper made boys too restless and dogs too stodgy or heavy—and it was the business of a dog to sleep lightly with one ear open and muscles ready for action.

But, whether there was much or little, hot or cold, fresh or dry, food was always there. Tito never asked where it came from and Bimbi never told him. There was plenty of rain water in the hollows of soft stones; the old egg woman at the corner sometimes gave him a cupful of strong goat's milk; in the grape season the fat wine maker let him have drippings of the mild juice. So there was no danger of going hungry or thirsty. There was plenty of everything in Pompeii—if you knew where to find it—and if you had a dog like Bimbi.

As I said before, Tito was not the merriest boy in Pompeii. He could not romp with the other youngsters and play Hare-and-Hounds and I-Spy and Follow-Your-Master and Kings-and-Robbers with them. But that did not make him sorry for himself. If he could not see the sights that delighted the lads of Pompeii, he could hear and smell things they never noticed. He could really see more with his ears and nose than they could with their eyes. When he and Bimbi went out walking, he knew just where they were going and exactly what was happening.

“Ah,” he'd sniff and say, as they passed a handsome villa. “Glaucus Pansa is giving a grand dinner tonight. They're going to have three kinds of bread, and roast pigling, and stuffed goose, and a great stew—I think bear stew—and a fig pie.” And Bimbi would note that this would be a good place to visit tomorrow.

Or, as they neared the Forum, “Mm-m! What good things they have in the Macellum today!” (It really was a sort of butcher-grocer-market place, but Tito didn't know any better. He called it the Macellum.) “Dates from Africa, and salt oysters from sea caves, and new honey, and sweet onions, and—ugh!—water-buffalo steaks. Come, let's see what's what in the Forum.” And Bimbi, just as curious as his comrade, hurried on. Being a dog, he trusted his ears and nose (like Tito) more than his eyes. And so the two of them entered the center of Pompeii.

The Forum was the part of the town to which everybody came at least once a day. It was the Central Square, and everything happened here. There were no private houses; all was public—the chief temples, the gold and red bazaars, the silk shops, the town hall, the booths belonging to the weavers and jewel merchants, the wealthy woolen market, the shrine of the household gods. Everything glittered here. The buildings looked as if they were new—

which, in a sense, they were. The earthquake of twelve years ago had brought down all the old structures and, since the citizens of Pompeii were ambitious to rival Naples and even Rome, they had seized the opportunity to rebuild the whole town. And they had done it all within a dozen years. There was scarcely a building that was older than Tito.

Tito had heard a great deal about the earthquake, though being about a year old at the time, he could scarcely remember it. This particular quake had been a light one—as earthquakes go. The weaker houses had been shaken down, parts of the outworn wall had been wrecked; but there was little loss of life, and the brilliant new Pompeii had taken the place of the old. No one knew what caused these earthquakes. Records showed they had happened in the neighborhood since the beginning of time. Sailors said that it was to teach the lazy city folk a lesson and make them appreciate those who risked the dangers of the sea to bring them luxuries and protect their town from invaders. The priests said that the gods took this way of showing their anger to those who refused to worship properly and who failed to bring enough sacrifices to the altars and (though they didn't say it in so many words) presents to the priests. The tradesmen said that the foreign merchants had corrupted the ground and it was no longer safe to traffic in imported goods that came from strange places and carried a curse with them. Everyone had a different explanation and everyone's explanation was louder and sillier than his neighbor's.

They were talking about it this afternoon as Tito and Bimbi came out of the side street into the public square. The Forum was the favorite promenade for rich and poor. The square was crowded to its last inch. Bimbi's ears even more than his nose guided Tito to the place where the talk was loudest. It was in front of the shrine of the household gods that, naturally enough, the householders were arguing.

"I tell you," rumbled a voice which Tito recognized as bath master Rufus', "there won't be another earthquake in my lifetime or yours. There may be a tremble or two, but earthquakes, like lightning, never strike twice in the same place."

"Do they not?" asked a thin voice Tito had never heard. It had a high, sharp ring to it and Tito knew it as the accent of a stranger. "How about the two towns of Sicily that have been ruined three times within fifteen years by the eruptions of Mount Etna? And were they not warned? And does that column of smoke above Mt. Vesuvius mean nothing?"

"That?" Tito could hear the grunt with which one question answered another. "That's always there. We use it

for our weather guide. When the smoke stands up straight, we know we'll have fair weather; when it flattens out, it's sure to be foggy; when it drifts to the east—"

"Yes, yes," cut in the edged voice. "I've heard about your mountain barometer. But the column of smoke seems hundreds of feet higher than usual and it's thickening and spreading like a shadowy tree. They say in Naples—"

"Oh, Naples!" Tito knew this voice by the little squeak that went with it. It was Attilio the cameo (gem or stone) cutter. "They talk while we suffer. Little help we got from them last time. Naples commits the crimes and Pompeii pays the price. It's becoming a proverb with us. Let them mind their own business."

"Yes," grumbled Rufus, "and others, too."

"Very well, my confident friends," responded the thin voice which now sounded curiously flat. "We also have a proverb—and it is this: *Those who will not listen to men must be taught by the gods.* I say no more. But I leave a last warning. Remember the holy ones. Look to your temples. And when the smoke tree above Vesuvius grows to the shape of an umbrella pine, look to your lives."

Tito could hear the air whistle as the speaker drew his toga about him and the quick shuffle of feet told him the stranger had gone.

"Now what," said the cameo cutter, "did he mean by that?"

"I wonder," grunted Rufus. "I wonder."

Tito wondered, too. And Bimbi, his head at a thoughtful angle, looked as if he had been doing a heavy piece of pondering. By nightfall the argument had been forgotten. If the smoke had increased, no one saw it in the dark.

The next morning there were two of the beloved raisin and sugar cakes for his breakfast. Bimbi was unusually active and thumped his bit of a tail until Tito was afraid he would wear it out. The boy could not imagine whether Bimbi was urging him to some sort of game or was trying to tell him something. After a while, he ceased to notice Bimbi. He felt drowsy. Last night's late hours celebrating the Caesar's birthday had tired him. Besides, there was a heavy mist in the air—no, a thick fog rather than a mist—a fog that got into his throat and scraped it and made him cough. He walked as far as the marine gate to get a breath of the sea. But the blanket of haze had spread all over the bay and even the salt air seemed smoky.

He went to bed before dusk and slept. But he did not sleep well. He had too many dreams—dreams of ships

lurching in the forum, of losing his way in a screaming crowd, of armies marching across his chest, of being pulled over every rough pavement stone of Pompeii.

He woke early. Or, rather, he was pulled awake. Bimbi was doing the pulling. The dog had dragged Tito to his feet and was urging the boy along. Somewhere. Where, Tito did not know. His feet stumbled uncertainly; he was still half asleep. For a while he noticed nothing except the fact that it was hard to breathe. The air was hot. And heavy. So heavy that he could taste it. The air, it seemed, had turned to powder—a warm powder that stung his nostrils and burned his sightless eyes.

Then he began to hear sounds. Peculiar sounds. Like animals under the earth. Hissings and groanings and muffled cries that a dying creature might make dislodging the stones of his underground cave. There was no doubt of it now. The noises came from underneath. He not only heard them—he could feel them. The earth twitched; the twitching changed to an uneven shrugging of the soil. Then, as Bimbi half pulled, half coaxed him across, the ground jerked away from his feet and he was thrown against a stone fountain.

The water—hot water—splashing in his face revived him. He got to his feet, Bimbi steadying him, helping him on again. The noises grew louder; they came closer. The cries were even more animal-like than before, but now they came from human throats. A few people, quicker of foot and more hurried by fear, began to dash by. A family or two—then a section—then, it seemed, an army broken out of bounds. Tito, bewildered though he was, could recognize Rufus as he bellowed past him, like a water buffalo gone mad. Time was lost in a nightmare.

It was then the crashing began. First a sharp crackling, like a monstrous snapping of twigs; then a roar like the fall of a whole forest of trees; then an explosion that tore earth and sky. The heavens, though Tito could not see them, were shot through with continual flickerings of fire. Lightnings above were answered by thunders beneath. A house fell. Then another. By a miracle the two companions had escaped the dangerous side streets and were in a more open space. It was the Forum. They rested here awhile—how long he did not know.

Tito had no idea of the time of day. He could feel it was black—an unnatural blackness. Something inside—perhaps the lack of breakfast and lunch—told him it was past noon. But it didn't matter. Nothing seemed to matter. He was getting drowsy, too drowsy to walk. But walk he must. He knew it. And Bimbi knew it; the sharp tugs told him so.

Nor was it a moment too soon. The sacred ground of the Forum was safe no longer. It was beginning to rock, then to pitch, then to split. As they stumbled out of the square, the earth wriggled like a caught snake and all the columns of the temple of Jupiter came down. It was the end of the world—or so it seemed. To walk was not enough now. They must run. Tito was too frightened to know what to do or where to go. He had lost all sense of direction. He started to go back to the inner gate; but Bimbi, straining his back to the last inch, almost pulled his clothes from him. What did the creature want?

Then suddenly, he understood. Bimbi was telling him the way out—urging him there. The sea gate, of course. The sea gate—and then the sea. Far from falling buildings and heaving ground. He turned, Bimbi guiding him across open pits and dangerous pools of bubbling mud, away from buildings that had caught fire and were dropping their burning beams. Tito could no longer tell whether the noises were made by the shrieking sky or the agonized people. He and Bimbi ran on—the only silent beings in a howling world.

New dangers threatened. All Pompeii seemed to be thronging toward the marine gate and, squeezing among the crowds, there was the chance of being trampled to death. But the chance had to be taken. It was growing harder and harder to breathe. What air there was choked him. It was all dust now—dust and pebbles, pebbles as large as beans. They fell on his head, his hands—pumice stones from the black heart of Mt. Vesuvius. The mountain was turning itself inside out. Tito remembered a phrase that the stranger had said in the Forum two days ago: “Those who will not listen to men must be taught by the gods.” The people of Pompeii had refused to heed the warnings; they were being taught now—if it was not too late.

Suddenly it seemed too late for Tito. The red-hot ashes blistered his skin, the stinging vapors tore his throat. He could not go on. He staggered toward a small tree at the side of the road and fell. In a moment Bimbi was beside him. He coaxed. But there was no answer. He licked Tito’s hands, his feet, his face. The boy did not stir. Then Bimbi did the last thing he could—the last thing he wanted to do. He bit his comrade, bit him deep in the arm. With a cry of pain, Tito jumped to his feet, Bimbi after him. Tito was in despair, but Bimbi was determined. He drove the boy on, snapping at his heels, worrying his way through the crowd; barking, baring his teeth, heedless of kicks or falling stones. Sick with hunger, half dead with fear and sulfur fumes, Tito pounded on, pursued by Bimbi. How long, he never knew. At last he

staggered through the marine gate and felt soft sand under him. . He was at the beach, but not yet on a boat towards safety. He was so close! **Then Tito fainted...**

Someone was dashing sea water over him. Someone was carrying him toward a boat.

“Bimbi,” he called. And then louder, “Bimbi!” But Bimbi had disappeared.

Voices jarred against each other. “Hurry—hurry!” “To the boats!” “Can’t you see the child’s frightened and starving!” “He keeps calling for someone!” “Poor boy, he’s out of his mind.” “Here child—take this!”

They tucked him in among them. The oarlocks creaked; the oars splashed; the boat rode over toppling waves. Tito was safe. But he wept continually.

“Bimbi!” he wailed, “Bimbi! Bimbi!”

He could not be comforted.

When Tito faints, what does Bimbi think he’s probably doing? Make an inference here...

Eighteen hundred years passed. Scientists were restoring the ancient city; excavators were working their way through the stones and trash that had buried the entire town. Much had already been brought to light—statues, bronze instruments, bright mosaics, household articles; even delicate paintings had been preserved by the fall of ashes that had taken over two thousand lives. Columns were dug up, and the Forum was beginning to emerge.

It was at a place where the ruins lay deepest that the Director paused.

“Come here,” he called to his assistant. “I think we’ve discovered the remains of a building in good shape. Here are four huge millstones that were most likely turned by slaves or mules—and here is a whole wall standing with shelves inside it. Why! It must have been a bakery. And here’s a curious thing. What do you think I found under this heap where the ashes were thickest? The skeleton of a dog!”

“Amazing!” gasped his assistant. “You’d think a dog would have had sense enough to run away at the time. And what is that flat thing he’s holding between his teeth? It can’t be a stone.”

“No. It must have come from this bakery. You know it looks to me like some sort of cake hardened with the years. And, bless me, if those little black pebbles aren’t raisins. A raisin cake almost two thousand years old! I wonder what made him want it at such a moment?”

“I wonder,” murmured the assistant.

Why did Bimbi want to get a raisin sugar cake at that moment? Why did he go back into town, toward the danger, instead of getting out? Make an inference here...

